

Gaylene Jones

From: dca.prod@simpligov.com
Sent: Thursday, March 2, 2023 4:30 PM
To: Gaylene Jones
Subject: 2021 Annual Report - Final Submission Complete



California Department of Consumer Affairs
Bureau for Private Postsecondary Education - 2021 Annual Report

Final Submission Complete

The Bureau for Private Postsecondary Education has received all components of your 2021 Annual Report.

Please note, your institution's Annual Report may be selected for an in-depth review. If there are any issues during the review process an analyst will contact you.

If you have any questions, please reference the request number provided below when communicating with the Bureau.

Request: DCA-BPPE-Finalize-008293

Institution Name: SummitCollege

Institution Code: 3602651

To view the request and take an action online, visit the BPPE Annual Reports Portal at <https://ar.bppe.ca.gov>.

If you have any questions please contact the BPPE Annual Report Unit by email at bppe.annualreport@dca.ca.gov or by phone at (916) 574-8900, press "7" when prompted.



Satellite Information Confirmation Document

Institution Code: 3602651

Institution Name: SummitCollege

Satellite Location: 965 S Mount Vernon, CA 92324

All approved institutions are required to post links to the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website (https://www.bppe.ca.gov/webapps/summary_2018.php), 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your entire submission to either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

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2. All 2021 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2021 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2021 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Institution Satellite Location Data submitted:

- 1. Report Year: 2021**
- 2. Institution Code: 3602651**
- 3. Institution Name: SummitCollege**
- 4. Street Address (physical location): 965 S Mount Vernon**
- 5. City: Colton**
- 6. State: CA**
- 7. Zip Code: 92324**

Gaylene Jones

From: dca.prod@simpligov.com
Sent: Thursday, March 2, 2023 4:27 PM
To: Gaylene Jones
Subject: KEEP FOR POSTING 2021 BPPE Annual Report Single Workflow Complete
Attachments: Satellite Information Confirmation Document.pdf



California Department of Consumer Affairs
Bureau for Private Postsecondary Education - 2021 Annual Report

KEEP THIS EMAIL (ATTACHMENT) FOR REQUIRED POSTING

Satellite Information - Single Workflow Complete

The BPPE has reviewed the 2021 Annual Report workflow below and it is complete. **This message does not signify that your institution's entire Annual Report submission is complete.**

Please find attached the Satellite Information Confirmation Document for the **Satellite** workflow below. The attached document will be used when compiling and posting the 2021 Annual Report to your website, **when the entire Annual Report submission is complete.**

Request #: DCA-BPPE-Satellite-001925
Institution Name: SummitCollege
Institution Code: 3602651

Satellite Details:
965 S Mount Vernon
Colton, CA 92324

Request Status: Information Complete

To view the request and take an action online, visit the BPPE Annual Reports Portal at <https://ar.bppe.ca.gov>.

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Gaylene Jones

From: dca.prod@simpligov.com
Sent: Thursday, March 2, 2023 4:28 PM
To: Gaylene Jones
Subject: KEEP FOR POSTING 2021 BPPE Annual Report Single Workflow Complete
Attachments: Branch Annual Report Document.pdf



California Department of Consumer Affairs
Bureau for Private Postsecondary Education - 2021 Annual Report

KEEP THIS EMAIL (ATTACHMENT) FOR REQUIRED POSTING

Branch Information - Single Workflow Complete

The BPPE has reviewed the 2021 Annual Report workflow below and it is complete. **This message does not signify that your institution's entire Annual Report submission is complete.**

Please find attached the Branch Information Confirmation Document for the **Branch** workflow below. The attached document will be used when compiling and posting the 2021 Annual Report to your website, **when the entire Annual Report submission is complete.**

Request #: DCA-BPPE-Branch-002331
Institution Name: SummitCollege
Institution Code: 3602651

Branch Details:
411 N Marshall Ave
El Cajon, CA 92020

Request Status: Information Complete

To view the request and take an action online, visit the BPPE Annual Reports Portal at <https://ar.bppe.ca.gov>.

If you have any questions please contact the BPPE Annual Report Unit by email at bppe.annualreport@dca.ca.gov or by phone at (916) 574-8900, press "7" when prompted.



Satellite Information Confirmation Document

Institution Code: 3602651

Institution Name: SummitCollege

Satellite Location: 876 Jackman, CA 92020

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3. All 2021 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2021 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Institution Satellite Location Data submitted:

- 1. Report Year: 2021**
- 2. Institution Code: 3602651**
- 3. Institution Name: SummitCollege**
- 4. Street Address (physical location): 876 Jackman**
- 5. City: El Cajon**
- 6. State: CA**
- 7. Zip Code: 92020**

Gaylene Jones

From: dca.prod@simpligov.com
Sent: Thursday, March 2, 2023 4:26 PM
To: Gaylene Jones
Subject: KEEP FOR POSTING 2021 BPPE Annual Report Single Workflow Complete
Attachments: Satellite Information Confirmation Document.pdf



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Bureau for Private Postsecondary Education - 2021 Annual Report

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Satellite Information - Single Workflow Complete

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Please find attached the Satellite Information Confirmation Document for the **Satellite** workflow below. The attached document will be used when compiling and posting the 2021 Annual Report to your website, **when the entire Annual Report submission is complete.**

Request #: DCA-BPPE-Satellite-001926
Institution Name: SummitCollege
Institution Code: 3602651

Satellite Details:
876 Jackman
El Cajon, CA 92020

Request Status: Information Complete

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Gaylene Jones

From: dca.prod@simpligov.com
Sent: Thursday, March 2, 2023 4:29 PM
To: Gaylene Jones
Subject: KEEP FOR POSTING 2021 BPPE Annual Report Single Workflow Complete
Attachments: Branch Annual Report Document.pdf



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Bureau for Private Postsecondary Education - 2021 Annual Report

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Branch Information - Single Workflow Complete

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Please find attached the Branch Information Confirmation Document for the **Branch** workflow below. The attached document will be used when compiling and posting the 2021 Annual Report to your website, **when the entire Annual Report submission is complete.**

Request #: DCA-BPPE-Branch-002332
Institution Name: SummitCollege
Institution Code: 3602651

Branch Details:
1639 E Edinger Ave
Santa Ana, CA 92705

Request Status: Information Complete

To view the request and take an action online, visit the BPPE Annual Reports Portal at <https://ar.bppe.ca.gov>.

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Gaylene Jones

From: dca.prod@simpligov.com
Sent: Thursday, March 2, 2023 4:10 PM
To: Gaylene Jones
Subject: KEEP FOR POSTING 2021 BPPE Annual Report Single Workflow Complete
Attachments: Program Information Confirmation Document.pdf



California Department of Consumer Affairs
Bureau for Private Postsecondary Education - 2021 Annual Report

KEEP THIS EMAIL (ATTACHMENT) FOR REQUIRED POSTING

Program Information - Single Workflow Complete

The BPPE has reviewed the 2021 Annual Report workflow below and it is complete. **This message does not signify that your institution's entire Annual Report submission is complete.**

Please find attached the **Program Information Confirmation Document** for the **Program** workflow below. The attached document will be used when compiling and posting the 2021 Annual Report to your website, **when the entire Annual Report submission is complete.**

Request #: SummitCollege
Institution Name: SummitCollege
Institution Code: 3602651

Program Name: Certified Nursing Assistant

Request Status: Information Complete

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From: dca.prod@simpligov.com
Sent: Thursday, March 2, 2023 4:16 PM
To: Gaylene Jones
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Attachments: Program Information Confirmation Document.pdf



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Program Information - Single Workflow Complete

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Please find attached the **Program Information Confirmation Document** for the **Program** workflow below. The attached document will be used when compiling and posting the 2021 Annual Report to your website, **when the entire Annual Report submission is complete.**

Request #: SummitCollege
Institution Name: SummitCollege
Institution Code: 3602651

Program Name: Electrician /Electrician IDL

Request Status: Information Complete

To view the request and take an action online, visit the BPPE Annual Reports Portal at <https://ar.bppe.ca.gov>.

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From: dca.prod@simpligov.com
Sent: Thursday, March 2, 2023 4:17 PM
To: Gaylene Jones
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Attachments: Program Information Confirmation Document.pdf



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Program Information - Single Workflow Complete

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Request #: SummitCollege
Institution Name: SummitCollege
Institution Code: 3602651

Program Name: HVAC

Request Status: Information Complete

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From: dca.prod@simpligov.com
Sent: Thursday, March 2, 2023 4:19 PM
To: Gaylene Jones
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Attachments: Program Information Confirmation Document.pdf



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Program Information - Single Workflow Complete

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Please find attached the **Program Information Confirmation Document** for the **Program** workflow below. The attached document will be used when compiling and posting the 2021 Annual Report to your website, **when the entire Annual Report submission is complete.**

Request #: SummitCollege
Institution Name: SummitCollege
Institution Code: 3602651

Program Name: Licensed Vocational Nurse

Request Status: Information Complete

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Attachments: Program Information Confirmation Document.pdf



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Program Information - Single Workflow Complete

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Request #: SummitCollege
Institution Name: SummitCollege
Institution Code: 3602651

Program Name: Medical Assistant - Administrative & Clinical

Request Status: Information Complete

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Attachments: Program Information Confirmation Document.pdf



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Request #: SummitCollege
Institution Name: SummitCollege
Institution Code: 3602651

Program Name: Welding Basic

Request Status: Information Complete

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Branch Information Confirmation Document

Institution Code: 3602651

Institution Name: SummitCollege

Branch Location: 411 N Marshall Ave (El Cajon)

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4. All 2021 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Institution Branch Location Data submitted:

1. **Report Year:** 2021
2. **Institution Code:** 3602651
3. **Institution Name:** SummitCollege
4. **Total number of students at this branch location:** 270
5. **Name of Programs offered at this branch location:** Electrician, HVAC, Licensed Vocational Nurse, Welding Basic
6. **Street Address (physical location):** 411 N Marshall Ave
7. **City:** El Cajon
8. **State:** CA
9. **Zip Code:** 92020



Branch Information Confirmation Document

Institution Code: 3602651

Institution Name: SummitCollege

Branch Location: 1639 E Edinger Ave (Santa Ana)

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4. All 2021 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Institution Branch Location Data submitted:

1. **Report Year:** 2021
2. **Institution Code:** 3602651
3. **Institution Name:** SummitCollege
4. **Total number of students at this branch location:** 197
5. **Name of Programs offered at this branch location:** Electrician, HVAC, Welding Basic
6. **Street Address (physical location):** 1639 E Edinger Ave
7. **City:** Santa Ana
8. **State:** CA
9. **Zip Code:** 92705



2021 Annual Report

Program Information Confirmation Document

Institution Code: 3602651

Institution Name: SummitCollege

Program: Certified Nursing Assistant

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4. All 2021 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

Program Data Tab:

1. Report Year: 2021 **2. Institution Code:** 3602651

3. Institution Name: SummitCollege

Program Name Tab:

4. Program Name: Certified Nursing Assistant

5. Degree/Program Level: Diploma/Certificate **5a. Degree/Program Level Other:**

6. Degree/Program Title: **6a. Degree/Program Title Other:**

7. SOC Code(s):

Financial and Graduation Tab:

8. Number of Degrees or Diplomas Awarded? 47	9. Total Charges for this Program? \$1,995.00	10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 0
11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program. 0	12. Number of Students Who Began the Program? 49	13. Students Available for Graduation? 49
14. On-time Graduates? 47	15. Completion Rate? 95.91837	16. 150% Graduates? 47 17. 150% Completion Rate? 95.91837

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

19. Graduates Available for Employment? 46	20. Graduates Employed in the Field? 29	21. Placement Rate? 63.04348
22. Graduates Employed in the field...		
22a. 20 to 29 hours per week? 0 22b. At least 30 hours per week? 29		
23. Indicate the number of graduates employed...		
23a. In a single position in the field of study: 29 23b. Concurrent aggregated positions in the field of study: 0		
23c. Freelance/self-employed: 0 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0		

Exam Passage Rate Tab:

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

26. Does this educational program lead to an occupation that requires State licensing? Yes

26a. Do graduates have the option or requirement for more than one type of State licensing exam? No

- Option/Requirement #1:
- Option/Requirement #2:
- Option/Requirement #3:
- Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

27. Name of the State licensing entity that licenses the field: California Department of Public Health

28. Name of Exam? Certified Nursing Assistant Examination

29. Number of Graduates Taking State Exam? 46	30. Number Who Passed the State Exam? 31	31. Number Who Failed the State Exam? 15	32. Passage Rate? 67.3913
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33. Is This Data from the State Licensing Agency that Administered the Exam? Yes **33a. Name of Agency:** National Nurse Aide Assessment Program (NNAAP)

34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.

Exam Passage Rate - Year 2 Tab:

35. Name of the State licensing entity that licenses the field: California Department of Public Health

36. Name of Exam? Certified Nursing Examination

37. Number of Graduates Taking State Exam? 37	38. Number Who Passed the State Exam? 29	39. Number Who Failed the State Exam? 8	40. Passage Rate? 78.37838
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41. Is This Data from the State Licensing Agency that Administered the Exam? Yes 41a. Name of Agency: National Nurse Aide Assessment Program

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 46 44. Graduates Employed in the Field of Study? 29

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 0	\$35,001 - \$40,000: 0
\$40,001 - \$45,000: 0	\$45,001 - \$50,000: 0	\$50,001 - \$55,000: 0	\$55,001 - \$60,000: 0
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			



Program Information Confirmation Document

Institution Code: 3602651

Institution Name: SummitCollege

Program: Electrician /Electrician IDL

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3. All 2021 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2021 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

Program Data Tab:

1. Report Year: 2021 **2. Institution Code:** 3602651

3. Institution Name: SummitCollege

Program Name Tab:

4. Program Name: Electrician /Electrician IDL

5. Degree/Program Level: Diploma/Certificate **5a. Degree/Program Level Other:**

6. Degree/Program Title: **6a. Degree/Program Title Other:**

7. SOC Code(s): 47-2111 - Electricians

Financial and Graduation Tab:

8. Number of Degrees or Diplomas Awarded? 160	9. Total Charges for this Program? \$17,495.00	10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 93
11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program. 84	12. Number of Students Who Began the Program? 208	13. Students Available for Graduation? 175
14. On-time Graduates? 135	15. Completion Rate? 77.14286	16. 150% Graduates? 160 17. 150% Completion Rate? 91.42857

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

19. Graduates Available for Employment? 160	20. Graduates Employed in the Field? 111	21. Placement Rate? 69.375
22. Graduates Employed in the field...		
22a. 20 to 29 hours per week? 1 22b. At least 30 hours per week? 110		
23. Indicate the number of graduates employed...		
23a. In a single position in the field of study: 111 23b. Concurrent aggregated positions in the field of study: 0		
23c. Freelance/self-employed: 0 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0		

Exam Passage Rate Tab:

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

26. Does this educational program lead to an occupation that requires State licensing? No

26a. Do graduates have the option or requirement for more than one type of State licensing exam?

- Option/Requirement #1:
- Option/Requirement #2:
- Option/Requirement #3:
- Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

27. Name of the State licensing entity that licenses the field:

28. Name of Exam?

29. Number of Graduates Taking State Exam?	30. Number Who Passed the State Exam?	31. Number Who Failed the State Exam?	32. Passage Rate?
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33. Is This Data from the State Licensing Agency that Administered the Exam? **33a. Name of Agency:**

34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.

Exam Passage Rate - Year 2 Tab:

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

37. Number of Graduates Taking State Exam?	38. Number Who Passed the State Exam?	39. Number Who Failed the State Exam?	40. Passage Rate?
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41. Is This Data from the State Licensing Agency that Administered the Exam? 41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 160 44. Graduates Employed in the Field of Study? 111

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 12	\$35,001 - \$40,000: 26
\$40,001 - \$45,000: 17	\$45,001 - \$50,000: 5	\$50,001 - \$55,000: 5	\$55,001 - \$60,000: 0
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 4	\$75,001 - \$80,000: 2
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			



2021 Annual Report

Program Information Confirmation Document

Institution Code: 3602651

Institution Name: SummitCollege

Program: HVAC

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2021 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2021 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2021 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2021 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

Program Data Tab:

1. Report Year: 2021 **2. Institution Code:** 3602651

3. Institution Name: SummitCollege

Program Name Tab:

4. Program Name: HVAC

5. Degree/Program Level: Diploma/Certificate **5a. Degree/Program Level Other:**

6. Degree/Program Title: **6a. Degree/Program Title Other:**

7. SOC Code(s): 49-9021 - Heating, Air Conditioning, and Refrigeration Mechanics and Installers

Financial and Graduation Tab:

8. Number of Degrees or Diplomas Awarded? 121	9. Total Charges for this Program? \$17,495.00	10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 97
11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program. 81	12. Number of Students Who Began the Program? 149	13. Students Available for Graduation? 149
14. On-time Graduates? 121	15. Completion Rate? 81.20805	16. 150% Graduates? 126 17. 150% Completion Rate? 84.56376

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

19. Graduates Available for Employment? 125	20. Graduates Employed in the Field? 83	21. Placement Rate? 66.4
22. Graduates Employed in the field...		
22a. 20 to 29 hours per week? 0 22b. At least 30 hours per week? 83		
23. Indicate the number of graduates employed...		
23a. In a single position in the field of study: 83 23b. Concurrent aggregated positions in the field of study: 0		
23c. Freelance/self-employed: 0 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0		

Exam Passage Rate Tab:

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

26. Does this educational program lead to an occupation that requires State licensing? No

26a. Do graduates have the option or requirement for more than one type of State licensing exam?

- Option/Requirement #1:
- Option/Requirement #2:
- Option/Requirement #3:
- Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

27. Name of the State licensing entity that licenses the field:

28. Name of Exam?

29. Number of Graduates Taking State Exam?	30. Number Who Passed the State Exam?	31. Number Who Failed the State Exam?	32. Passage Rate?
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33. Is This Data from the State Licensing Agency that Administered the Exam? **33a. Name of Agency:**

34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.

Exam Passage Rate - Year 2 Tab:

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

37. Number of Graduates Taking State Exam?	38. Number Who Passed the State Exam?	39. Number Who Failed the State Exam?	40. Passage Rate?
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41. Is This Data from the State Licensing Agency that Administered the Exam? 41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 125 44. Graduates Employed in the Field of Study? 83

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 7	\$35,001 - \$40,000: 12
\$40,001 - \$45,000: 6	\$45,001 - \$50,000: 4	\$50,001 - \$55,000: 6	\$55,001 - \$60,000: 2
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 1	\$95,001 - \$100,000: 0
Over \$100,001: 1			



Program Information Confirmation Document

Institution Code: 3602651

Institution Name: SummitCollege

Program: Licensed Vocational Nurse

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2. All 2021 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2021 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2021 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

Program Data Tab:

1. Report Year: 2021 **2. Institution Code:** 3602651

3. Institution Name: SummitCollege

Program Name Tab:

4. Program Name: Licensed Vocational Nurse

5. Degree/Program Level: Diploma/Certificate **5a. Degree/Program Level Other:**

6. Degree/Program Title: **6a. Degree/Program Title Other:**

7. SOC Code(s): 29-2061 - Licensed Practical and Licensed Vocational Nurses

Financial and Graduation Tab:

8. Number of Degrees or Diplomas Awarded? 157	9. Total Charges for this Program? \$33,737.00	10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 99
11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program. 96	12. Number of Students Who Began the Program? 176	13. Students Available for Graduation? 176
14. On-time Graduates? 81	15. Completion Rate? 46.02273	16. 150% Graduates? 157 17. 150% Completion Rate? 89.20455

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

19. Graduates Available for Employment? 156	20. Graduates Employed in the Field? 60	21. Placement Rate? 38.46154
22. Graduates Employed in the field...		
22a. 20 to 29 hours per week? 3 22b. At least 30 hours per week? 57		
23. Indicate the number of graduates employed...		
23a. In a single position in the field of study: 60 23b. Concurrent aggregated positions in the field of study: 0		
23c. Freelance/self-employed: 0 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0		

Exam Passage Rate Tab:

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

26. Does this educational program lead to an occupation that requires State licensing? Yes

26a. Do graduates have the option or requirement for more than one type of State licensing exam? No

- Option/Requirement #1:
- Option/Requirement #2:
- Option/Requirement #3:
- Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

27. Name of the State licensing entity that licenses the field: BVNPT

28. Name of Exam? NCLEX

29. Number of Graduates Taking State Exam? 176	30. Number Who Passed the State Exam? 111	31. Number Who Failed the State Exam? 65	32. Passage Rate? 63.06818
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33. Is This Data from the State Licensing Agency that Administered the Exam? Yes **33a. Name of Agency:** BVNPT

34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.

Exam Passage Rate - Year 2 Tab:

35. Name of the State licensing entity that licenses the field: BVNPT

36. Name of Exam? NCLEX

37. Number of Graduates Taking State Exam? 102	38. Number Who Passed the State Exam? 54	39. Number Who Failed the State Exam? 48	40. Passage Rate? 52.94118
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41. Is This Data from the State Licensing Agency that Administered the Exam? Yes 41a. Name of Agency: NCLEX

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 156 44. Graduates Employed in the Field of Study? 60

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 0	\$35,001 - \$40,000: 0
\$40,001 - \$45,000: 0	\$45,001 - \$50,000: 0	\$50,001 - \$55,000: 0	\$55,001 - \$60,000: 1
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			



Program Information Confirmation Document

Institution Code: 3602651

Institution Name: SummitCollege

Program: Medical Assistant - Administrative & Clinical

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Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

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3. All 2021 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2021 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

Program Data Tab:

1. Report Year: 2021 **2. Institution Code:** 3602651

3. Institution Name: SummitCollege

Program Name Tab:

4. Program Name: Medical Assistant - Administrative & Clinical

5. Degree/Program Level: Diploma/Certificate **5a. Degree/Program Level Other:**

6. Degree/Program Title: **6a. Degree/Program Title Other:**

7. SOC Code(s):

Financial and Graduation Tab:

8. Number of Degrees or Diplomas Awarded? 22	9. Total Charges for this Program? \$17,495.00	10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 100
11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program. 100	12. Number of Students Who Began the Program? 47	13. Students Available for Graduation? 47
14. On-time Graduates? 8	15. Completion Rate? 17.02128	16. 150% Graduates? 22 17. 150% Completion Rate? 46.80851

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

19. Graduates Available for Employment? 22	20. Graduates Employed in the Field? 15	21. Placement Rate? 68.18182
22. Graduates Employed in the field...		
22a. 20 to 29 hours per week? 2 22b. At least 30 hours per week? 13		
23. Indicate the number of graduates employed...		
23a. In a single position in the field of study: 15 23b. Concurrent aggregated positions in the field of study: 0		
23c. Freelance/self-employed: 0 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0		

Exam Passage Rate Tab:

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

26. Does this educational program lead to an occupation that requires State licensing? No

26a. Do graduates have the option or requirement for more than one type of State licensing exam?

- Option/Requirement #1:
- Option/Requirement #2:
- Option/Requirement #3:
- Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

27. Name of the State licensing entity that licenses the field:

28. Name of Exam?

29. Number of Graduates Taking State Exam?	30. Number Who Passed the State Exam?	31. Number Who Failed the State Exam?	32. Passage Rate?
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33. Is This Data from the State Licensing Agency that Administered the Exam? **33a. Name of Agency:**

34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.

Exam Passage Rate - Year 2 Tab:

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

37. Number of Graduates Taking State Exam?	38. Number Who Passed the State Exam?	39. Number Who Failed the State Exam?	40. Passage Rate?
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41. Is This Data from the State Licensing Agency that Administered the Exam? 41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 22 44. Graduates Employed in the Field of Study? 15

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 3	\$35,001 - \$40,000: 2
\$40,001 - \$45,000: 0	\$45,001 - \$50,000: 0	\$50,001 - \$55,000: 0	\$55,001 - \$60,000: 0
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			



2021 Annual Report

Program Information Confirmation Document

Institution Code: 3602651

Institution Name: SummitCollege

Program: Welding Basic

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3. All 2021 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2021 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

Program Data Tab:

1. Report Year: 2021 **2. Institution Code:** 3602651

3. Institution Name: SummitCollege

Program Name Tab:

4. Program Name: Welding Basic

5. Degree/Program Level: Diploma/Certificate **5a. Degree/Program Level Other:**

6. Degree/Program Title: **6a. Degree/Program Title Other:**

7. SOC Code(s): 51-4121 - Welders, Cutters, Solderers, and Brazers

Financial and Graduation Tab:

8. Number of Degrees or Diplomas Awarded? 237	9. Total Charges for this Program? \$17,495.00	10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 89
11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program. 83	12. Number of Students Who Began the Program? 273	13. Students Available for Graduation? 272
14. On-time Graduates? 229	15. Completion Rate? 84.19118	16. 150% Graduates? 237 17. 150% Completion Rate? 87.13235

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

19. Graduates Available for Employment? 233	20. Graduates Employed in the Field? 141	21. Placement Rate? 60.51502
22. Graduates Employed in the field...		
22a. 20 to 29 hours per week? 0 22b. At least 30 hours per week? 141		
23. Indicate the number of graduates employed...		
23a. In a single position in the field of study: 141 23b. Concurrent aggregated positions in the field of study: 0		
23c. Freelance/self-employed: 0 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0		

Exam Passage Rate Tab:

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

26. Does this educational program lead to an occupation that requires State licensing? No

26a. Do graduates have the option or requirement for more than one type of State licensing exam?

- Option/Requirement #1:
- Option/Requirement #2:
- Option/Requirement #3:
- Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

27. Name of the State licensing entity that licenses the field:

28. Name of Exam?

29. Number of Graduates Taking State Exam?	30. Number Who Passed the State Exam?	31. Number Who Failed the State Exam?	32. Passage Rate?
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33. Is This Data from the State Licensing Agency that Administered the Exam? **33a. Name of Agency:**

34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.

Exam Passage Rate - Year 2 Tab:

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

37. Number of Graduates Taking State Exam?	38. Number Who Passed the State Exam?	39. Number Who Failed the State Exam?	40. Passage Rate?
--------------------------------------------	---------------------------------------	---------------------------------------	-------------------

41. Is This Data from the State Licensing Agency that Administered the Exam? 41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 233 44. Graduates Employed in the Field of Study? 141

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 10	\$35,001 - \$40,000: 34
\$40,001 - \$45,000: 9	\$45,001 - \$50,000: 7	\$50,001 - \$55,000: 2	\$55,001 - \$60,000: 0
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			