Books and Equipment Costs

Certified Nursing Assistant

Reg-HEOA – 2008, BPPE 5CCR71800e-f

| Book Titles | ISBN Number | Total | 69.17 |
|---|---------------|-------|-------|
| Nursing Assistant: A Nursing Process Approach Edition 12 | 9780357372012 | | |
| BLS for Health Care Providers-Student Manual | 9781616697686 | | |
| Supplies & Materials (Equipment) | | Total | 68.29 |
| Stethoscope, Blood Pressure Cuff Combo, Gait Belt, Penlight | | | |
| Uniforms | | Total | 87.81 |
| 2 - Hunter Green Uniform Tops & Pants | | | |

<u>Electrician - IDL</u>

| Book Titles / Digital Courseware | ISBN Number | Total | 1078.47 |
|--|---------------|-------|---------|
| Ugly's Electrical Reference, 2020 Edition | 9781284194531 | | |
| NFPA 70: National Electrical Code, 2020 Edition | 9781455922970 | | |
| Delmar's Standard Text Book of Electricity | 9781337900348 | | |
| Lab Manual: Introduction to Low Voltage Systems Edition 2 | 9781111639549 | | |
| The Complete Lab Manual for Electricity | 9781305538375 | | |
| Electrical Wiring Residential Edition 20 | 9780357366479 | | |
| Illustrated Guide to the NEC Edition 8 | 9780357371527 | | |
| Practical Problems in Mathematics for Electricians, Edition 9 | 9781111313470 | | |
| Understanding Motor Control | 9781337798686 | | |
| Electric Motor Control | 978133702818 | | |
| Electrical Wiring Commercial | 9780357137697 | | |
| Introduction to Low Voltage | 9781111639532 | | |
| Energy, Environment and Sustainability | 9780357676073 | | |
| The Electrician's Guide to Photovoltaic System Installation | 9781111639969 | | |
| Renewable Energy & Sustainable Design | 9781111542702 | | |
| American Safety Council, OSHA 2020 Edition - Digital Courseware | Web Based | | |
| American Health Care Academy, CPR/AED/First Aid-Digital Courseware | Web Based | | |
| Uniform | | Total | 31.01 |
| 2 - Electrician T-Shirts (NO EXCHANGE, RETURN or REFUND) | | | |
| Tools | | Total | 66.90 |
| Pair of Safety Glasses (clear), Electrician's Tote, | | | |

Books and Equipment Costs

HVAC

| Book Titles | ISBN Number | Total | 325.30 |
|--|---------------|-------|--------|
| Refrigeration & Air Conditioning Technology | 9780357122273 | | |
| The Complete HVAC Lab Manual | 9781337399388 | | |
| Electricity for Refrigeration, Heating, and Air Conditioning | 9781337399128 | | |
| Plumbing 401 | 9781337391832 | | |
| Commercial Refrigeration for Air Conditioning Technicians | 9780357453704 | | |
| Renewable Energy & Sustainable Design | 9781111542702 | | |
| Practical Problems in Mathematics for Heating and Cooling Technicians | 9781111541354 | | |
| Heat Pumps | 9781305081635 | | |
| The Guide to Photovoltaic System Installation | 9781111639969 | | |
| Uniform | | Total | 35.07 |
| 2 - HVAC T-Shirts (NO EXCHANGE, RETURN or REFUND) | | | |
| Tools | | Total | 63.20 |
| 18" Tool Bag, Pair of Safety Glasses (Shade 3), Pair of Safety Glasses (clear), Pair of Leather Gloves | | | |

Medical Assistant Administrative and Clinical

| Book Titles | ISBN Number | Total | 393.90 |
|--|---------------|-------|--------|
| Medical Assisting: Administrative and Clinical Competencies | 9780357502815 | | |
| Medical Terminology for Health Professions | 9780357513699 | | |
| Law, Liability and Ethics for Medical Office Professionals | 9781305972728 | | |
| Legal and Ethical Aspects of Health Information Management | 9780357361542 | | |
| The Complete Textbook of Phlebotomy | 9781337284240 | | |
| ECG: Essentials of Electrocardiography | 9781285180984 | | |
| BLS For Health Care Providers-Student Manual 2020 | 9781616697686 | | |
| HIPAA for Health Care Professionals | 9781305946064 | | |
| Understanding Health Insurance: A Guide to Billing Reimbursement: 2022 | 9780357621356 | | |
| Your Career: How to Make it Happen | 9780357711460 | | |
| Career Success in Health Care: Professionalism in Action | 9781305097513 | | |
| Uniform | | Total | 87.81 |
| 2 - Burgundy/Wine Uniform Tops & Pants | | | · |
| Tools | | Total | 39.91 |
| Stethoscope, Blood Pressure Cuff | | | |

Plumbing Technician

| Book Titles | | ISBN Number | Total | |
|--------------------|---|---------------|-------|--------|
| Plumbing 101 | | 9781133281535 | | |
| Plumbing 201 | | 9781305401648 | | |
| Residential Con | struction Academy: Plumbing | 9781111307776 | | |
| Introductory Te | chnical Mathematics | 9781337397674 | | |
| Plumbing 301 | | 9781337391764 | | |
| Uniform | 2 - Plumbing T-Shirts (NO EXCHANGE, RETURN or REFUND) | | Total | 41.63 |
| Tools | Plumbing Kit (put together by Vendor) | | Total | 337.29 |

Welding Basic

| TT Claiming Do | | | | |
|--|-------------------------------|---------------|-------|--------|
| Book Titles | | ISBN Number | Total | 44.33 |
| Welding: Princip | oles and Applications | 9780357377659 | | |
| Practical Proble | ms in Mathematics for Welders | 9781111313593 | | |
| Blueprint Readi | ng for Welders | 9781133605782 | | |
| Practical Proble | ms in Mathematics for Welders | 9781111313593 | | |
| Uniform | | | Total | 41.63 |
| 2 – Welding Long Sleeve T-Shirts (NO EXCHANGE, RETURN or REFUND) | | | | |
| Tools | | | Total | 337.29 |
| Welding Kit incl | udes (put together by Vendor) | | | • |

Licensed Vocational Nurse

| Book Titles | | ISBN# | Total | 2115.58 |
|--|-------------------------------------|--------------------|-------|---------|
| ATI Nursing Complete Package | | | | |
| PN Nursing Care of Children Edition Ed. 11.0 | | 9781565331938 | | |
| PN Maternal Newborn Nursing Ed. 11.0 | | 9781565331914 | | |
| PN Adult Medical Surgical Nursing Ed. 11.0 | | 9781565331907 | | |
| PN Mental Health Nursing Ed. 11.0 | | 9781565331921 | | |
| PN Pharmacology for Nursing 8 Ed. | | 9781565331945 | | |
| Nutrition for Nursing Ed. 7.0 | | 9781565336025 | | |
| Nursing Leadership and Management Ed. 8.0 | | 9781565335981 | | |
| Fundamentals for Nursing 10 ED. | | 9781565335974 | | |
| Drug Handbook | | 9781284195361 | | |
| Learning Strategies: Your Guide to Classroom & Test-Taking | Success | 9781933107998 | | |
| BLS Provider Manual 2020 | | 9781616697686 | | |
| Foundations and Adult Health Nursing Elsevier eBook on VitalSou | rce, 8th Edition | 9780323550314 | | |
| Anatomy and Physiology for Health Professions | | 9780357649176 | | |
| Uniform DAYS 3 - Uniform Tops & Pants 90.59 | EVENING 2 - Uniform Tops & P | Pants 64.65 | | |
| Equipment Stethoscope, Blood Pressure Cuff, Nurse Kit, Penlig | ht | | Total | 90.59 |