

2018 Submit To BPPE



Annual Report Submission Confirmation

Summit Career College dba Summit College

This is to confirm your Annual Report submission. If you have any questions, please reference the request number provided below communicating with the Bureau.

Request #: DCA-BPPE-Finalize-002018

Institution Name: Summit Career College dba Summit College

Institution Code: 3602651

If you have any questions please contact the BPPE Annual Report Unit by email at bppe.annualreport@dca.ca.gov or by phone at (916) 431-6959, press "6" when prompted.

Institution Data



Bureau for Private Postsecondary Education

Department of Consumer Affairs

2018 Annual Report

Institution Data Workflow

(Printer Friendly Annual Report Instructions Document)
(https://www.bppe.ca.gov/annual_report/instructions.pdf)

2018 BPPE Annual Report - Institution - General Info

Annual Report data is institutional data that is combined for the main location, branch and all satellite locations.

1. Report Year: 2018

2. Institution Code *
Enter institutional code (main location)

3602651

3. Institution Name (Enter Bureau approved institution name, if entering manually) *
If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

Summit Career College dba Summit College

4. Street Address (Physical Location) *

804 E Brier Dr

5. City *

San Bernardino

6. State *

CA

7. Zip Code *

90503

8. Check all that apply to this institution: *

**For profit institution ,
Corporation**

9. Number of Branch Locations *

Indicate the number of branch locations associated with the main location. If none, enter zero ("0")

2

10. Number of Satellite Locations *

Indicate the number of branch locations associated with the main location or any branch location. If none, enter zero ("0")

2

Fees / Accreditation

2018 BPPE Annual Report - Institution - Fees/Accreditation

Display Instructions for #11 - #14 (Toggle)

Not Checked

11a. Is this institution current with all assessments to the Student Tuition Recovery Fund? *

Yes

11b. Is this institution current on Annual Fees? *

Yes

12. Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? *

Yes

You indicated "Yes" to #12 above, please identify the accrediting agency(ies) below.

Follow the tips below to select more than one agency:

FOR PC USERS: While using the mouse to select items, make sure you hold down the Control (Ctrl) key.

FOR MAC USERS: While using the mouse to select items, make sure you hold down the Command (Cmd) key.

12a. Accrediting Agency (more than one agency may be selected) *

Accrediting Council for Continuing Education and Training

13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation below.

14. Has any accreditation agency taken any final disciplinary action against this institution in the reporting year? Indicate "yes" if the institution has had final disciplinary action taken against it by an accreditation agency; Indicate "no" if no final action has been taken against the institution by an accreditation agency. If Yes, please upload a copy of the action at #14a. *

No

Financial

2018 BPPE Annual Report - Institution - Financial

For the questions below, please disclose any funds received by the institution from the federal and/or state government to provide services to the general public.

Display Instructions for #15 - #23 (Toggle)

Checked

Instructions

(Printer Friendly Annual Report Instructions Document)
(https://www.bppe.ca.gov/annual_report/2016_annual_report.shtml)

21. The percentage of institutional income in the Report Year that was derived from public funding. (Add #15, #16, #17, and #19. Divide the sum by Institution's Total Revenue) All money that is generated by the government to provide services to the general public is "public funding."

22. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable. The Cohort Default Rate (CDR) represents the percentage of this institution's students that failed to make required payments on their federal loans within three years of when they were required to begin repayment of that loan.

15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? (This includes federal loans and grants) *

Yes

15a. What is the total amount of Title IV funds received by your institution in this Reporting Year? *

\$13,127,416.68

16. Does your institution participate in veterans' financial aid education programs? *

Yes

16a. What is the total amount of veterans' financial aid funds received by your institution in this Reporting Year? *

\$1,030,952.67

17. Does your institution participate in the Cal Grant program? *

No

18. Is your institution on California's Eligible Training Provider List (ETPL)? *

Yes

19. Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program? *

Yes

19a. What is the total amount of WIOA funds received by your institution in this Reporting Year? *

\$236,175.14

20. Does your Institution participate in, or offer any other government or non-government financial aid programs? (i.e., WIC, vocational rehab, private grants/loans, institutional grants/loans) *

No

21. Provide the percentage of institutional income during this Reporting Year that was derived from public funding. *
If none, indicate "0".

1

22. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable. *
If Not Applicable, indicate "0".

20

23. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school. *
If none, indicate "0".

79

Offerings

2018 BPPE Annual Report - Institution - Offerings

Display Instructions for #24 - #34 (Toggle)

Not Checked

24. Total number of students currently enrolled at this institution. Indicate the number of students attending and/or enrolled in all programs at your institution (minus the number of students who cancelled during the cancellation period) January 1st through December 31st . *
If none, indicate "0".

794

25. Number of Doctorate Degree Programs Offered?
Indicate the number of Doctorate degree Programs the institution offered for the reporting year. (Number of Programs not Students) *
If none, indicate "0".

0

26. Number of Students enrolled in Doctorate programs at this institution? Indicate the number of students enrolled and/or active in all Doctorate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. *
If none, indicate "0".

0

27. Number of Master Degree Programs Offered?
Indicate the number of Master degree Programs the institution offered for the reporting year. (Number of Programs not Students) *
If none, indicate "0".

0

28. Number of Students enrolled in Master programs at this institution? Indicate the number of students enrolled and/or active in all Master programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. *
If none, indicate "0".

0

29. Number of Bachelor Degree Programs Offered?
Indicate the number of Bachelor degree Programs the institution offered for the reporting year. (Number of Programs not Students) *
If none, indicate "0".

0

30. Number of Students enrolled in Bachelor programs at this institution? Indicate the number of students enrolled and/or active in all Bachelor programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. *
If none, indicate "0".

0

31. Number of Associate Degree Programs Offered?

Indicate the number of Associate degree Programs offered for the reporting year. (Number of Programs not Students) *

If none, indicate "0".

0

32. Number of Students enrolled in Associate programs at this institution? Indicate the number of students enrolled and/or active in all Associate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. *

If none, indicate "0".

0

33. Number of Diploma or Certificate Programs Offered? Indicate the number of Diploma or Certificate Programs offered for the reporting year. (Number of Programs not Students) *

If none, indicate "0".

8

34. Number of Students enrolled in diploma or certificate programs at this institution? Indicate the number of students enrolled and/or active in all diploma/certificate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. *

If none, indicate "0".

1199

Total Program Count

8

Website / Uploads

2018 BPPE Annual Report - Institution - Website and Required Uploads

An institution that maintains a website, shall provide on the homepage of that website, clear and conspicuous links to the most recent Annual Report submitted to the Bureau, the Catalog, and School Performance Fact Sheet (CEC §94913).**

**The Bureau recommends a portion of the school's website dedicated to providing students with the required information below.

Uploads for Documents must be in PDF format. Other formatting may be too large to upload and will be rejected by BPPE staff.

Institution's Website

www.summitcollege.edu

35. Upload School Performance

Fact Sheet *

Required file format = PDF

36. Upload Catalog *

Required file format = PDF

37. Upload Enrollment Agreement *

Required file format = PDF

The file upload facility below (#38) is ONLY for use when BPPE requests additional supporting documentation. The initial submission of the Annual Report does not require any action below.

38. General File Upload (only use as directed by BPPE staff)

Recommended file format = PDF

Branch Data



Bureau for Private Postsecondary Education

Department of Consumer Affairs

2018 Annual Report

Branch Location Data Workflow

(Printer Friendly Annual Report Instructions Document)
(https://www.bppe.ca.gov/annual_report/instructions.pdf)

2018 BPPE Annual Report - Branch Location Data

1. Report Year *

2018

2. Institution Code *

Enter institutional code (main location)

3602651

3. School Code *

Enter school code (branch location)

75990933

4. Institution Name *

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

Summit College - El CajonBranch Data (California locations only)

5. Total number of students at this branch location? *

Enter "0" if none.

284

6. Name of Programs offered at this branch location? *

Separate each program name with a comma or enter "None"

Welding Basic, Electrician, HVAC,

7. Street Address (physical location) *

411 N Marshall Ave

8. City *

El Cajon

9. State *

CA

10. Zip Code *

92020

Branch Data



Bureau for Private Postsecondary Education

Department of Consumer Affairs

2018 Annual Report

Branch Location Data Workflow

(Printer Friendly Annual Report Instructions Document)
(https://www.bppe.ca.gov/annual_report/instructions.pdf)

2018 BPPE Annual Report - Branch Location Data

1. Report Year *

2018

2. Institution Code *

Enter institutional code (main location)

3602651

3. School Code *

Enter school code (branch location)

78192481

4. Institution Name *

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

Summit College - Santa AnaBranch Data (California locations only)

5. Total number of students at this branch location? *

Enter "0" if none.

181

6. Name of Programs offered at this branch location? *

Separate each program name with a comma or enter "None"

Electrician, HVAC, Welding Basic

7. Street Address (physical location) *

1639 E Edinger Ave Unit A

8. City *

Santa Ana

9. State *

CA

10. Zip Code *

92705

Satellite Location Data



Bureau for Private Postsecondary Education

Department of Consumer Affairs

2018 Annual Report

Satellite Location Data Workflow

(Printer Friendly Annual Report Instructions Document)
(https://www.bppe.ca.gov/annual_report/instructions.pdf)

2018 BPPE Annual Report - Satellite Location Data

1. Report Year *

2018

2. Institution Code *

Enter institutional code (main location)

3602651

3. School Code *

Enter school code (main location or branch location)

12682640

4. Institution Name *

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

Summit College

Satellite Location Data (California locations only)

5. Street Address (Physical Location) *

965 S. Mount Vernon Ave

6. City *
Colton

7. State *
CA

8. Zip Code *
92324

Satellite Location Data



Bureau for Private Postsecondary Education

Department of Consumer Affairs

2018 Annual Report

Satellite Location Data Workflow

(Printer Friendly Annual Report Instructions Document)
(https://www.bppe.ca.gov/annual_report/instructions.pdf)

2018 BPPE Annual Report - Satellite Location Data

1. Report Year *

2018

2. Institution Code *

Enter institutional code (main location)

3602651

3. School Code *

Enter school code (main location or branch location)

78230955

4. Institution Name *

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

Summit College

Satellite Location Data (California locations only)

5. Street Address (Physical Location) *

876 Jackman Rd

6. City *

El Cajon

7. State *

CA

8. Zip Code *

92090

Institution Information

CNA



Bureau for Private Postsecondary Education

Department of Consumer Affairs

2018 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)
(https://www.bppe.ca.gov/annual_report/instructions.pdf)

2018 BPPE Annual Report - Program - Institution Data

Complete one 'Program Data' workflow (all applicable sections) for **EACH** educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year *

2018

2. Institution Code *

Enter institutional code (main location)

3602651

3. Institution Name? (Enter Bureau approved institution name, if entering manually) *

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

Summit College

Program Name

2018 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #6 (Toggle)

Not Checked

4. Name of Program *

Electrician

5. Program Level? Indicate the level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Program Title? Indicate the title of the program you are entering e.g., Ph.D., Master of Science, Bachelor of Arts, Occupational Associate. If you indicate "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other", please specify the Program Title in #6a. *

Diploma/Certificate

Financial and Graduation

2018 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #7 - #16 (Toggle)

Not Checked

7. Number of Degrees, Diplomas or Certificates Awarded *
If none, indicate "0".

156

8. Total Charges for this Program *

\$12,845.00

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

79

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

80

11. Number of Students Who Began the Program *
If none, indicate "0".

279

12. Number of Students Available for Graduation *
If none, indicate "0".

278

13. Number of On-time Graduates *
If none, indicate "0".

156

14. Completion Rate
This is a calculated field based on #12 and #13.

56.11511

15. 150% Completion Rate

0

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2018 BPPE Annual Report - Program - Placement Data

Display Instructions for #17 - #21 (Toggle)

Not Checked

17. Graduates Available for
Employment *

If none, indicate "0".

204

18. Graduates Employed in the Field

*

If none, indicate "0".

156

19. Placement Rate

This is a calculated field based on
#17 and #18.

76.47059

20. Graduates employed in the field...

20a. 20 to 29 hours per week *

If none, indicate "0".

2

20b. at least 30 hours per week *

If none, indicate "0".

154

21. Indicate the number of graduates employed...

21a. In a single position in the field of study *

If none, indicate "0".

154

21b. In concurrent aggregated positions in the field of
study (2 or more positions at the same time) *

If none, indicate "0".

0

21c. Freelance/self-employed *

If none, indicate "0".

0

21d. By the institution or an employer owned by the
institution, or an employer who shares ownership with
the institution *

If none, indicate "0".

0

Exam Passage Rate

2018 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #22 (Toggle)

Not Checked

22. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2018 BPPE Annual Report - Program - Salary Data

Display Instructions for #39-41 (Toggle)

Not Checked

39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

204

40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

156

41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
19	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
0	32
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
7	1
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	0
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0

\$80,001 - \$85,000 *

0

\$85,001 - \$90,000 *

0

\$90,001 - \$95,000 *

0

\$95,001 - \$100,000 *

0

Over \$100,000 *

0

Institution Information



Bureau for Private Postsecondary Education

Department of Consumer Affairs

2018 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)
(https://www.bppe.ca.gov/annual_report/instructions.pdf)

2018 BPPE Annual Report - Program - Institution Data

Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year *

2018

2. Institution Code *

Enter institutional code (main location)

3602651

3. Institution Name? (Enter Bureau approved institution name, if entering manually) *

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

Summit College

Program Name

2018 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #6 (Toggle)

Not Checked

4. Name of Program *

Dental Assistant

5. Program Level? Indicate the level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Program Title? Indicate the title of the program you are entering e.g., Ph.D., Master of Science, Bachelor of Arts, Occupational Associate. If you indicate "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other", please specify the Program Title in #6a. *

Diploma/Certificate

Financial and Graduation

2018 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #7 - #16 (Toggle)

Not Checked

7. Number of Degrees, Diplomas or Certificates Awarded *
If none, indicate "0".

13

8. Total Charges for this Program *

\$13,854.00

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

86

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

62

11. Number of Students Who Began the Program *
If none, indicate "0".

21

12. Number of Students Available for Graduation *
If none, indicate "0".

21

13. Number of On-time Graduates *
If none, indicate "0".

13

14. Completion Rate
This is a calculated field based on #12 and #13.

61.90476

15. 150% Completion Rate

0

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2018 BPPE Annual Report - Program - Placement Data

Display Instructions for #17 - #21 (Toggle)

Not Checked

17. Graduates Available for
Employment *

If none, indicate "0".

11

18. Graduates Employed in the Field

*

If none, indicate "0".

7

19. Placement Rate

This is a calculated field based on
#17 and #18.

63.63636

20. Graduates employed in the field...

20a. 20 to 29 hours per week *

If none, indicate "0".

3

20b. at least 30 hours per week *

If none, indicate "0".

4

21. Indicate the number of graduates employed...

21a. In a single position in the field of study *

If none, indicate "0".

7

21b. In concurrent aggregated positions in the field of
study (2 or more positions at the same time) *

If none, indicate "0".

0

21c. Freelance/self-employed *

If none, indicate "0".

0

21d. By the institution or an employer owned by the
institution, or an employer who shares ownership with
the institution *

If none, indicate "0".

0

Exam Passage Rate

2018 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #22 (Toggle)

Not Checked

22. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2018 BPPE Annual Report - Program - Salary Data

Display Instructions for #39-41 (Toggle)

Not Checked

39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

11

40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

7

41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
0	5
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
0	0
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	0
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0

\$80,001 - \$85,000 *
0
\$90,001 - \$95,000 *
0
Over \$100,000 *
0

\$85,001 - \$90,000 *
0
\$95,001 - \$100,000 *
0

Institution Information



Bureau for Private Postsecondary Education

Department of Consumer Affairs

2018 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)
(https://www.bppe.ca.gov/annual_report/instructions.pdf)

2018 BPPE Annual Report - Program - Institution Data

Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year *

2018

2. Institution Code *

Enter institutional code (main location)

3602651

3. Institution Name? (Enter Bureau approved institution name, if entering manually) *

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

Summit College

Program Name

2018 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #6 (Toggle)

Not Checked

4. Name of Program *

Electrician

5. Program Level? Indicate the level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Program Title? Indicate the title of the program you are entering e.g., Ph.D., Master of Science, Bachelor of Arts, Occupational Associate. If you indicate "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other", please specify the Program Title in #6a. *

Diploma/Certificate

Financial and Graduation

2018 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #7 - #16 (Toggle)

Not Checked

7. Number of Degrees, Diplomas or Certificates Awarded *
If none, indicate "0".

156

8. Total Charges for this Program *

\$12,845.00

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

61

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

65

11. Number of Students Who Began the Program *
If none, indicate "0".

279

12. Number of Students Available for Graduation *
If none, indicate "0".

278

13. Number of On-time Graduates *
If none, indicate "0".

156

14. Completion Rate
This is a calculated field based on #12 and #13.

56.11511

15. 150% Completion Rate

0

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2018 BPPE Annual Report - Program - Placement Data

Display Instructions for #17 - #21 (Toggle)

Not Checked

17. Graduates Available for
Employment *

If none, indicate "0".

204

18. Graduates Employed in the Field

*

If none, indicate "0".

156

19. Placement Rate

This is a calculated field based on
#17 and #18.

76.47059

20. Graduates employed in the field...

20a. 20 to 29 hours per week *

If none, indicate "0".

2

20b. at least 30 hours per week *

If none, indicate "0".

154

21. Indicate the number of graduates employed...

21a. In a single position in the field of study *

If none, indicate "0".

154

21b. In concurrent aggregated positions in the field of
study (2 or more positions at the same time) *

If none, indicate "0".

0

21c. Freelance/self-employed *

If none, indicate "0".

0

21d. By the institution or an employer owned by the
institution, or an employer who shares ownership with
the institution *

If none, indicate "0".

0

Exam Passage Rate

2018 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #22 (Toggle)

Not Checked

22. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2018 BPPE Annual Report - Program - Salary Data

Display Instructions for #39-41 (Toggle)

Not Checked

39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

204

40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

156

41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
19	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
0	32
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
7	1
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	0
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0

\$80,001 - \$85,000 *
0
\$90,001 - \$95,000 *
0
Over \$100,000 *
0

\$85,001 - \$90,000 *
0
\$95,001 - \$100,000 *
0

Institution Information



Bureau for Private Postsecondary Education

Department of Consumer Affairs

2018 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)
(https://www.bppe.ca.gov/annual_report/instructions.pdf)

2018 BPPE Annual Report - Program - Institution Data

Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year *

2018

2. Institution Code *

Enter institutional code (main location)

3602651

3. Institution Name? (Enter Bureau approved institution name, if entering manually) *

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

Summit College

Program Name

2018 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #6 (Toggle)

Not Checked

4. Name of Program *

HVAC

5. Program Level? Indicate the level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Program Title? Indicate the title of the program you are entering e.g., Ph.D., Master of Science, Bachelor of Arts, Occupational Associate. If you indicate "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other", please specify the Program Title in #6a. *

Diploma/Certificate

Financial and Graduation

2018 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #7 - #16 (Toggle)

Not Checked

7. Number of Degrees, Diplomas or Certificates Awarded *
If none, indicate "0".

115

8. Total Charges for this Program *

\$12,845.00

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

58

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

63

11. Number of Students Who Began the Program *
If none, indicate "0".

154

12. Number of Students Available for Graduation *
If none, indicate "0".

152

13. Number of On-time Graduates *
If none, indicate "0".

115

14. Completion Rate
This is a calculated field based on #12 and #13.

75.65789

15. 150% Completion Rate

0

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2018 BPPE Annual Report - Program - Placement Data

Display Instructions for #17 - #21 (Toggle)

Not Checked

17. Graduates Available for
Employment *

If none, indicate "0".

104

18. Graduates Employed in the Field

*

If none, indicate "0".

79

19. Placement Rate

This is a calculated field based on
#17 and #18.

75.96154

20. Graduates employed in the field...

20a. 20 to 29 hours per week *

If none, indicate "0".

1

20b. at least 30 hours per week *

If none, indicate "0".

78

21. Indicate the number of graduates employed...

21a. In a single position in the field of study *

If none, indicate "0".

79

21b. In concurrent aggregated positions in the field of
study (2 or more positions at the same time) *

If none, indicate "0".

0

21c. Freelance/self-employed *

If none, indicate "0".

0

21d. By the institution or an employer owned by the
institution, or an employer who shares ownership with
the institution *

If none, indicate "0".

0

Exam Passage Rate

2018 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #22 (Toggle)

Not Checked

22. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2018 BPPE Annual Report - Program - Salary Data

Display Instructions for #39-41 (Toggle)

Not Checked

39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

104

40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

79

41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
11	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
0	9
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
8	0
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	0
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0

\$80,001 - \$85,000 *
0
\$90,001 - \$95,000 *
0
Over \$100,000 *
0

\$85,001 - \$90,000 *
0
\$95,001 - \$100,000 *
0

Institution Information



Bureau for Private Postsecondary Education

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2018 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)
(https://www.bppe.ca.gov/annual_report/instructions.pdf)

2018 BPPE Annual Report - Program - Institution Data

Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year *

2018

2. Institution Code *

Enter institutional code (main location)

3602651

3. Institution Name? (Enter Bureau approved institution name, if entering manually) *

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

Summit College

Program Name

2018 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #6 (Toggle)

Not Checked

4. Name of Program *

LICENSED VOCATIONAL NURSING

5. Program Level? Indicate the level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Program Title? Indicate the title of the program you are entering e.g., Ph.D., Master of Science, Bachelor of Arts, Occupational Associate. If you indicate "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other", please specify the Program Title in #6a. *

Diploma/Certificate

Financial and Graduation

2018 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #7 - #16 (Toggle)

Not Checked

7. Number of Degrees, Diplomas or Certificates Awarded *
If none, indicate "0".

113

8. Total Charges for this Program *

\$31,400.00

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

87

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

92

11. Number of Students Who Began the Program *
If none, indicate "0".

269

12. Number of Students Available for Graduation *
If none, indicate "0".

269

13. Number of On-time Graduates *
If none, indicate "0".

113

14. Completion Rate
This is a calculated field based on #12 and #13.

42.00743

15. 150% Completion Rate

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2018 BPPE Annual Report - Program - Placement Data

Display Instructions for #17 - #21 (Toggle)

Not Checked

17. Graduates Available for
Employment *

If none, indicate "0".

104

18. Graduates Employed in the Field

*

If none, indicate "0".

30

19. Placement Rate

This is a calculated field based on
#17 and #18.

28.84615

20. Graduates employed in the field...

20a. 20 to 29 hours per week *

If none, indicate "0".

0

20b. at least 30 hours per week *

If none, indicate "0".

30

21. Indicate the number of graduates employed...

21a. In a single position in the field of study *

If none, indicate "0".

30

21b. In concurrent aggregated positions in the field of
study (2 or more positions at the same time) *

If none, indicate "0".

0

21c. Freelance/self-employed *

If none, indicate "0".

0

21d. By the institution or an employer owned by the
institution, or an employer who shares ownership with
the institution *

If none, indicate "0".

0

Exam Passage Rate

2018 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #22 (Toggle)

Not Checked

22. Does this educational program lead to an occupation that requires State licensing? *

Yes

You have indicated "Yes" for question #22, please complete #22a below and the following screens with the required Exam Passage Rate data for 2017 and 2018. (Two years of data is required.)

22a. Do graduates have the option or requirement for more than one type of licensing State exam? *

No

Exam Passage Rate - Year 1

2018 BPPE Annual Report - Program - Exam Passage Rate Data - 2017

Display Instructions for #23-30 (Toggle)

Not Checked

23. Name of the State licensing entity that licenses this field *

BVNPT

24. Name of State Exam *

NCLEX

25. Number of Graduates Taking State Exam *
If none, indicate "0".

179

26. Number Who Passed the State Exam *
If none, indicate "0".

122

27. Number Who Failed the State Exam
This is a calculated field based on #25 and #26.

57

28. Passage Rate

This is a calculated field based on #25 and #26.

68.15642

29. Is this data from the State
licensing agency that administered
the exam? *

Yes

29a. Name of Agency *

NCLEX

Exam Passage Rate - Year 2

2018 BPPE Annual Report - Program - Exam Passage Rate Data - 2017

Display Instructions for #31-38 (Toggle)

Not Checked

31. Name of the State licensing entity that licenses this
field *

BVNPT

32. Name of State Exam *

NCLEX

33. Number of Graduates Taking State Exam *
If none, indicate "0".

159

34. Number Who Passed the State Exam *
If none, indicate "0".

117

35. Number Who Failed the State Exam
This is a calculated field based on #33 and #34.

42

36. Passage Rate

This is a calculated field based on #33 and #34.

73.58491

37. Is this data from the State licensing agency that
administered the State exam? *

Yes

37a. Name of Agency *

NCLEX

Salary Data

2018 BPPE Annual Report - Program - Salary Data

Display Instructions for #39-41 (Toggle)

Not Checked

39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

104

40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

30

41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
1	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
0	1
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
8	0
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	0
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
0	0
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
0	0
Over \$100,000 *	
0	

Institution Information



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Program Data Workflow

(Printer Friendly Annual Report Instructions Document)
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2018 BPPE Annual Report - Program - Institution Data

Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year *

2018

2. Institution Code *

Enter institutional code (main location)

3602651

3. Institution Name? (Enter Bureau approved institution name, if entering manually) *

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

Summit College

Program Name

2018 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #6 (Toggle)

Not Checked

4. Name of Program *

MEDICAL ASSISTANT - Administrative & Clinical

5. Program Level? Indicate the level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Program Title? Indicate the title of the program you are entering e.g., Ph.D., Master of Science, Bachelor of Arts, Occupational Associate. If you indicate "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other", please specify the Program Title in #6a. *

Diploma/Certificate

Financial and Graduation

2018 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #7 - #16 (Toggle)

Not Checked

7. Number of Degrees, Diplomas or Certificates Awarded *
If none, indicate "0".

38

8. Total Charges for this Program *

\$13,584.00

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

84

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

97

11. Number of Students Who Began the Program *
If none, indicate "0".

57

12. Number of Students Available for Graduation *
If none, indicate "0".

57

13. Number of On-time Graduates *
If none, indicate "0".

38

14. Completion Rate
This is a calculated field based on #12 and #13.

66.66667

15. 150% Completion Rate

0

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2018 BPPE Annual Report - Program - Placement Data

Display Instructions for #17 - #21 (Toggle)

Not Checked

17. Graduates Available for
Employment *
If none, indicate "0".

34

18. Graduates Employed in the Field
*
If none, indicate "0".

28

19. Placement Rate
This is a calculated field based on
#17 and #18.

82.35294

20. Graduates employed in the field...

20a. 20 to 29 hours per week *
If none, indicate "0".

1

20b. at least 30 hours per week *
If none, indicate "0".

27

21. Indicate the number of graduates employed...

21a. In a single position in the field of study *
If none, indicate "0".

28

21b. In concurrent aggregated positions in the field of
study (2 or more positions at the same time) *
If none, indicate "0".

0

21c. Freelance/self-employed *
If none, indicate "0".

0

21d. By the institution or an employer owned by the
institution, or an employer who shares ownership with
the institution *
If none, indicate "0".

0

Exam Passage Rate

2018 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #22 (Toggle)

Not Checked

22. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2018 BPPE Annual Report - Program - Salary Data

Display Instructions for #39-41 (Toggle)

Not Checked

39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

34

40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

28

41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
0	17
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
0	0
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	0
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0

\$80,001 - \$85,000 *

0

\$85,001 - \$90,000 *

0

\$90,001 - \$95,000 *

0

\$95,001 - \$100,000 *

0

Over \$100,000 *

0

Institution Information



Bureau for Private Postsecondary Education

Department of Consumer Affairs

2018 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)
(https://www.bppe.ca.gov/annual_report/instructions.pdf)

2018 BPPE Annual Report - Program - Institution Data

Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year *

2018

2. Institution Code *

Enter institutional code (main location)

3602651

3. Institution Name? (Enter Bureau approved institution name, if entering manually) *

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

Summit College

Program Name

2018 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #6 (Toggle)

Not Checked

4. Name of Program *

PAYROLL, AP/AR and HUMAN RESOURCES

5. Program Level? Indicate the level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Program Title? Indicate the title of the program you are entering e.g., Ph.D., Master of Science, Bachelor of Arts, Occupational Associate. If you indicate "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other", please specify the Program Title in #6a. *

Diploma/Certificate

Financial and Graduation

2018 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #7 - #16 (Toggle)

Not Checked

7. Number of Degrees, Diplomas or Certificates Awarded *
If none, indicate "0".

22

8. Total Charges for this Program *

\$12,845.00

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

66

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

71

11. Number of Students Who Began the Program *
If none, indicate "0".

29

12. Number of Students Available for Graduation *
If none, indicate "0".

29

13. Number of On-time Graduates *
If none, indicate "0".

22

14. Completion Rate
This is a calculated field based on #12 and #13.

75.86207

15. 150% Completion Rate

0

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2018 BPPE Annual Report - Program - Placement Data

Display Instructions for #17 - #21 (Toggle)

Not Checked

17. Graduates Available for
Employment *

If none, indicate "0".

20

18. Graduates Employed in the Field

*

If none, indicate "0".

18

19. Placement Rate

This is a calculated field based on
#17 and #18.

90

20. Graduates employed in the field...

20a. 20 to 29 hours per week *

If none, indicate "0".

1

20b. at least 30 hours per week *

If none, indicate "0".

17

21. Indicate the number of graduates employed...

21a. In a single position in the field of study *

If none, indicate "0".

18

21b. In concurrent aggregated positions in the field of
study (2 or more positions at the same time) *

If none, indicate "0".

0

21c. Freelance/self-employed *

If none, indicate "0".

0

21d. By the institution or an employer owned by the
institution, or an employer who shares ownership with
the institution *

If none, indicate "0".

0

Exam Passage Rate

2018 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #22 (Toggle)

Not Checked

22. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2018 BPPE Annual Report - Program - Salary Data

Display Instructions for #39-41 (Toggle)

Not Checked

39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

20

40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

18

41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
0	10
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
0	1
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	0
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0

\$80,001 - \$85,000 *

0

\$85,001 - \$90,000 *

0

\$90,001 - \$95,000 *

0

\$95,001 - \$100,000 *

0

Over \$100,000 *

0

Institution Information



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Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year *

2018

2. Institution Code *

Enter institutional code (main location)

3602651

3. Institution Name? (Enter Bureau approved institution name, if entering manually) *

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

Summit College

Program Name

2018 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #6 (Toggle)

Not Checked

4. Name of Program *

Welding Basic

5. Program Level? Indicate the level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Program Title? Indicate the title of the program you are entering e.g., Ph.D., Master of Science, Bachelor of Arts, Occupational Associate. If you indicate "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other", please specify the Program Title in #6a. *

Diploma/Certificate

Financial and Graduation

2018 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #7 - #16 (Toggle)

Not Checked

7. Number of Degrees, Diplomas or Certificates Awarded *
If none, indicate "0".

244

8. Total Charges for this Program *

\$12,845.00

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

66

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

68

11. Number of Students Who Began the Program *
If none, indicate "0".

314

12. Number of Students Available for Graduation *
If none, indicate "0".

314

13. Number of On-time Graduates *
If none, indicate "0".

244

14. Completion Rate
This is a calculated field based on #12 and #13.

77.70701

15. 150% Completion Rate

0

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2018 BPPE Annual Report - Program - Placement Data

Display Instructions for #17 - #21 (Toggle)

Not Checked

17. Graduates Available for
Employment *

If none, indicate "0".

208

18. Graduates Employed in the Field

*

If none, indicate "0".

143

19. Placement Rate

This is a calculated field based on
#17 and #18.

68.75

20. Graduates employed in the field...

20a. 20 to 29 hours per week *

If none, indicate "0".

0

20b. at least 30 hours per week *

If none, indicate "0".

102

21. Indicate the number of graduates employed...

21a. In a single position in the field of study *

If none, indicate "0".

176

21b. In concurrent aggregated positions in the field of
study (2 or more positions at the same time) *

If none, indicate "0".

0

21c. Freelance/self-employed *

If none, indicate "0".

0

21d. By the institution or an employer owned by the
institution, or an employer who shares ownership with
the institution *

If none, indicate "0".

0

Exam Passage Rate

2018 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #22 (Toggle)

Not Checked

22. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2018 BPPE Annual Report - Program - Salary Data

Display Instructions for #39-41 (Toggle)

Not Checked

39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

208

40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

143

41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
0	45
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
15	1
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	0
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0

\$80,001 - \$85,000 *
0
\$90,001 - \$95,000 *
0
Over \$100,000 *
0

\$85,001 - \$90,000 *
0
\$95,001 - \$100,000 *
0